



Commissioner for Patents  
Washington, DC 20231  
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CONFIRMATION NO. 4078

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/023,132	<b>FILING DATE</b> 12/18/2001 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1611	<b>ATTORNEY DOCKET NO.</b> G-12651
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**APPLICANTS**  
 Jiban Kumar Chakrabarti, Camberley, UNITED KINGDOM, Deceased;  
 Reba Chakrabarti, Surrey, UNITED KINGDOM, Legal Representative;  
 Terrence Michael Hotten, Farmborough, UNITED KINGDOM;  
 David Edward Tupper, Reading, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a REI of 09/122,294 07/24/1998 PAT 6,008,216  
 which is a DIV of 08/748,292 11/13/1996 PAT 5,817,655  
 which is a CIP of 08/387,997 02/13/1995 PAT 5,627,178  
 which is a CIP of 08/044,844 04/08/1993 ABN  
 which is a CIP of 07/890,348 05/22/1992 PAT 5,229,382  
 which is a CON of 07/690,143 04/23/1991 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 03/07/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 12
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Verified and Acknowledged *Brenda Edman* *BC*  
 Examiner's Signature Initials

**ADDRESS**  
25885

**TITLE**  
Process for preparing 2-methyl-thieno-benzodiazepine

<b>FILING FEE RECEIVED</b> 1902	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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